

Proposed model of Iranian- Islamic neighborhood architecture based on notions of life and Islamic wisdom

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Submitted: 2019-02-18

Accepted: 2019-08-13

Abstract

A person who naturally desires urbanization and civilization, needs a ubiquitous space to grow on the path to excellence. Contemporary neighborhoods architecture has affected by the physical western urbanism, it has created field of weakness in belonging, and attachment and link the person with the environment. Pattern of constituent neighborhood forms according to religion, thought, culture, customs and traditions of a nation. Based on the experience of living in a traditional neighborhood, sense of solidarity in social relations have concerned in the formation of the Muslim Ummah in this study, it has emphasized weaknesses and shortcomings of Islamic producer pattern. Neighborhood as an analysis at whale, which is a city to smaller elements that we name them neighborhood, in a way that these smaller units and elements get together and create the city. Neighborhood is a collection at different inter-connected elements and factors which are. Presentation of exact concept and formulation of exact concept and formulation of certain theoretical bases based on worldview and Islamic philosophy can present appropriate pattern for theoretical and practical parts of the neighborhood. On the one, this research is fundamental and theoretical with descriptive approach, analytical and qualitative, it exploits from method of logical reasoning on the basis of the world of God and logical inference. On the other hand, in the field of applied scientific and experimental approach, begins providing conceptual and practical model from Islamic community of material and spiritual needs of people in developing moral and happy life. In this paper, according to the definitions and the concept of neighborhood, the findings suggest what promotes the sense of community, it is knowledge based and formation of purpose neighborhood. The purpose of construction neighborhood is not only formation of place but it is higher target places. According to this, what forming a neighborhood in first stage is school or benefits and worldview producer that defined in Islam social thought in the sense of nation? What is concept of neighborhood infrastructure with a systematic pattern of life that started three levels of religious, philosophical, scientific? Also, it applies political and social factors in the formation of neighborhood. The way to achieve the goal of the formation of the neighborhood in the environment and neighborhood of the neighborhood, with the formation of a sacred place with four attributes (safe, alive, clean and peaceful) in the material and spiritual domain and the formation of the Ummah. As a result we can consider the neighborhood based on mentioned pattern life creating factors and virus in Islamic wisdom arranging and recreation of it through political, cultural and economic factors in accordance with religious, scientific and philosophical world view place and situation, nature and environment, culture and human and finally principles and values at Islamic and mental criteria that are trying to developed and reinforce the social basis and integrity at social.

Keyword: Iranian_ Islamic architecture, notion of life, religious worldview scientific worldview, philosophic worldview, Islamic neighborhood.

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